

1 RESOLUTION NO. \_\_\_\_\_

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3 A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER  
4 INTO A CONTRACT WITH D & J RED IRON AND AGGREGATES, LTD.,  
5 IN AN AMOUNT NOT TO EXCEED SIXTY-ONE THOUSAND, ONE  
6 HUNDRED SEVENTY-SIX AND 35/100 DOLLARS (\$61,176.35), FOR  
7 RAISED CROSSWALKS ON SAWGRASS DRIVE AT DORADO BEACH  
8 DRIVE: AND FOR OTHER PURPOSES  
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10 WHEREAS, Bids were solicited for Ward 5 Traffic Calming Improvements, Sawgrass Raised  
11 Crosswalks (Sawgrass Drive & Dorado Beach Drive), Bid Event No. 507; and,

12 WHEREAS, D&J Red Iron and Aggregates, LTD., was the lowest responsive, responsible bid meeting  
13 specifications.

14 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY  
15 OF LITTLE ROCK, ARKANSAS:

16 Section 1. The City Manager is hereby authorized to execute an agreement with D&J Red Iron and  
17 Aggregates, LTD., for Sawgrass Raised Crosswalk (Sawgrass & Dorado Beach), in an amount not to exceed  
18 Sixty-One Thousand, One Hundred Seventy-Six and 35/100 Dollars (\$61,176.35), which is the base bid  
19 amount of be Fifty Thousand, Nine Hundred Eighty and 29/100 Dollars (\$50,980.29) plus 20%  
20 contingencies..

21 Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating  
22 Use Tax Funds as authorized by Resolution No. 14,269.

23 Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or  
24 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
25 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
26 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
27 resolution.

28 Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
29 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

30 ADOPTED: July 23, 2019

31 ATTEST:

APPROVED:

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33 \_\_\_\_\_  
34 Susan Langley, City Clerk

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Frank D. Scott, Jr., Mayor

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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